## **COUNTY OF MAUI**

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (DEMRG) FY 2015 (July 1, 2014 – June 30, 2015)

# **Grant Application Packet**

I. General Information & Instructions
II. Grant Summary Application
III. Grant Application
IV. Budget Forms
V. Sample Forms



## DEPARTMENT OF ENVIRONMENTAL MANAGEMENT Solid Waste Division, Recycling Section

200 South High Street Wailuku, Maui, Hawaii 96793

**Telephone**: (808) 270-7880 — Fax: (808) 270-7843

#### **COUNTY OF MAUI** DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT FY 2015 (July 2014- June 2015)

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#### **DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

200 South High Street, Wailuku, Maui, Hawaii 96793

# ENVIRONMENTAL MANAGEMENT RECYCLING GRANT TIMELINE

POSTED ON WEB: Wednesday, January 15, 2014

APPLICATION AVAILABILITY: Friday, January 24, 2014

**APPLICATION** On line (fillable forms): <a href="https://www.mauicounty.gov/recycle">www.mauicounty.gov/recycle</a>

Pick-up: Dept. of Environmental Management/Solid Waste Division, One Main Plaza, 2200 Main St. Suite 200, Wailuku, HI

By Mail: Call 808-270-7880

FY2013 GRANT WORKSHOP: Friday, January 31, 2014, 3:00 pm – One Main Plaza Conference

Room, One Main Plaza, 2200 Main St., Suite 602

Applicants from Lanai and Molokai may set up separate meetings with the Recycling Coordinator if they cannot make the workshop.

GRANT SUMMARY DUE: Friday, February 7, 2014, 4:00 pm

**GRANT REVIEW COMMITTEE:** Wednesday, February 12, 2014, 2:30 pm – Grant Application

**Summary Review** 

NOTIFICATION: Friday, February 14, 2014 – Acceptance/Rejection of Grant

Summary. If accepted, applicant will complete full application. Applicants make appointment to meet with Recycling staff to review grant application, budget, supporting documents, etc.

APPLICATION DEADLINE: Postmarked by FRIDAY, FEBRUARY 28, 2014 or

Hand delivered by FEBRUARY 28, 2014, 4:00 pm to the Recycling Section office, One Main Plaza, 2200 Main Street,

Suite 200. NO EXCEPTIONS.

GRANT REVIEW COMMITTEE: Wednesday, March 12, 2014, 10 am – Full Grant Application Review

**RECOMMENDATIONS TO** 

**DEM Director:** 

Monday March 17, 2014 – Send grant recommendations to DEM

Director

REQUEST TO DRAFT

**GRANT AGREEMENT** 

Monday, March 31, 2014 – Send grant request to Corp Counsel

APPROVAL BY MAYOR: Wednesday, April 30, 2014 – Mayor's signature on grant agreement

COUNTY BUDGET: June 6, 2014 – Final Reading

June 2014 – Mayor signs/vetoes budget

**NOTIFICATION & AWARDS:** June 2014– Grantees notified of awards (based upon funding)

GRANTS START: July 1, 2014

DATES SUBJECT TO CHANGE.

#### NOTICE OF GRANT FUNDS

Notice is hereby given that the County of Maui is soliciting grant applications/proposals from the public for the use of available funds from the:

#### DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT PROGRAM FISCAL YEAR 2015

Estimated Funds Available - \$157,000 (subject to County Council appropriations)

Applications are available beginning **Friday**, **January 24. 2014**, 8 am to 4 pm at the Department of Environmental Management, Solid Waste Division, Recycling Section, One Main Plaza, 2200 Main Street, Suite 200, Wailuku, Maui, Hawaii 96793. The application will also be available online at <a href="https://www.mauicounty.gov/recycle">www.mauicounty.gov/recycle</a>. A recommended grant application workshop will be held **Friday**, **January 31**, **2014**, 3:00 pm, One Main Plaza, on the sixth floor, in the One Main Plaza Conference Room, Suite 602. If the applicant cannot attend the workshop, please call the Recycling Section at 270-7880.

Deadline for the completed preliminary Grant Application Summary is **Friday**, **February 7, 2014**, at 4 pm. Summaries will be reviewed and applicants will be notified if they have been accepted to complete the full Department of Environmental Management Recycling Grant Application.

Deadline for the completed full grant application is **Friday**, **February 28**, **2014**, at 4:00 pm. All accepted applicants are responsible to ensure that all required documents are submitted and verified for completeness by the Recycling Section prior to the submittal date.

Grant applications may be accepted throughout fiscal year 2015 subject to County Council appropriation and on the availability of funds. For more information call the Recycling Section at 270-7880. For those calling from Lanai, call 1-800-272-0125 x7880, and from Molokai, call 1-800-272-0117 x7880.

Projects must be consistent with the goals of the Recycling Section, Solid Waste Division, Department of Environmental Management, and focus on landfill diversion, including, but not limited to: education and improvements of existing programs, electronics collection, reuse center, paint and household battery collection. Submittal of the Grant Summary Application or the complete Grant Application does not guarantee funding.

**AUTHORIZED By** 

Kyle K. Ginoza, P.E. Director DEM



#### COUNTY OF MAUI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT SOLID WASTE DIVISION, RECYCLING SECTION

One Main Plaza, 2200 Main Street, Suite 200, Wailuku, Maui, Hawai'i 96793 Tel: (808) 270-7880 Fax: (808) 270-7843

www.mauicounty.gov/recycle

### **General Information, Application and Instructions**

COUNTY OF MAUI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANTS FY 2015 (7/1/14 to 6/30/15)

- 1. Fill out the Grant Application Summary and return it by Friday, February 7, 2014, 4:00 PM. If you are approved to submit a full grant application, please follow the instructions outlined below.
- 2. Full <u>Application</u> and <u>ALL</u> required supporting documents must be received by the Department of Environmental Management, Solid Waste Division, Recycling Section. Mail to the above address or hand-deliver to One Main Plaza, 2200 Main Street, Suite 200, by the deadline date and time.

# **DEADLINE:** FOR ALL DOCUMENTATION IS FEBRUARY 28, 2014 at 4:00 PM

- 3. Mailed applications and all required supporting documents must be postmarked No Later Than February 28, 2014. Neighbor Islands and Hana applicants should complete the application in time for submission by the deadline date. NO EXCEPTIONS.
- 4. Incomplete applications or applications with missing documents <u>WILL BE</u> **REJECTED.**
- **5. Original copy** of the grant application must be signed and dated.
- **6.** Early submittal of completed applications and required supporting documents is encouraged.

The DEM, Solid Waste Division, Recycling Section staff will be available during the application preparation period to provide technical assistance and information regarding the Department of Environmental Management Recycling Grants (DEMRG) program. Please call if you need assistance or information on the preparation and submission of this grant application and/or supporting documents.

If you need more information or assistance, please call:

Maui 808-270-7880, Lanai 800-272-0125x7880, Molokai 800-272-0117x7880

# GRANT APPLICATION SUMMARY DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (FY 2015)

Please submit 5 copies of the summary and questions DUE DATE: February 7, 2014 4:00 PM

Phone: 808-270-7880 · Fax: 808-270-7843

www.mauicounty.gov/recycle recycle.maui@mauicounty.gov

1	l
Mailing address:	Hand deliver to:
County of Maui	Solid Waste Division
Solid Waste Division, Recycling Section	One Main Plaza, 2200 Main Street, Suite 200
200 S. High Street	Wailuku, Maui, Hawaii, 96793
	Walluku, Maui, mawali, 90793
Wailuku, Maui, HI 96793	
PROJECT NAME:	
Legal Name of Organization:	
Mailing Address:	
Project Manager:	
Signature:	
Phone: E-	mail:
	osite:
Estimated Grant Amount	
Daguastadi	
Requested: \$	
Requested: \$  Please describe purpose of grant (in 100 wor	

## This grant request will be based on answers to the following questions:

1.	What percentage of the annual operating bu represent?  %	aget for this project does this grant request
2.	What percentage of this grant request is for:	
	% education	% processing (include equipment)
	% marketing and for promotion	% manufacturing (include equipment)
	% diversion	% other
3.	If the grant request is for education, explain be measured.	how the effectiveness of the education program will
4.	If the grant request is for marketing and/or p marketing campaign will be measured.	romotion, explain how the effectiveness of the
5.	If the grant request is for diversion or procestons will be diverted from landfill? If more that	ssing (including equipment), how many estimated an one material, identify quantity of each.
6.		luding equipment), what will be the increase in turing allow the enterprise to be more sustainable?
7.	What percentage of the grant will be for: % salaries, benefits, payroll taxes, worker's comp. insurance	% sub-contractor(s)
	% liability insurance	% location overhead
	% equipment	% other:

### COUNTY OF MAUI ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (FY 2015)

#### **APPLICATION INSTRUCTIONS**

#### **Policies**

1. Only <u>one</u> (1) application will be accepted per agency/organization: All projects must be incorporated into a <u>single</u> grant application. Multiple applications from a single agency will not be accepted.

#### 2. <u>Umbrella Application:</u>

An Umbrella application is defined as a request for funding submitted by current and viable 501(c)(3) or (4) nonprofit organization on behalf of another group or entity, the purpose for which is to provide the group or entity with endorsement, viability and/or fiscal, administrative or program oversight.

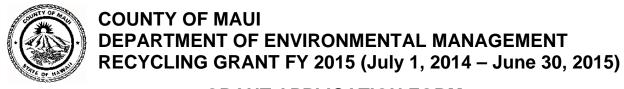
#### **Preparation**

- 1. Use **only** the **current year** grant application and budget forms. The application is provided as a fillable form. The budget forms are available in Excel, upon request.
- 2. Narrative answers must not exceed <u>five (5) pages total</u> including the Executive Summary pages (*Not including attachments*). Answer questions in the order in which they appear. Type the question immediately preceding each answer.
- **3. 12-point** font is required for narrative. For all tables, 8-point font/type face is allowed.
- **4.** <u>Attachments</u> Include ONLY REQUIRED attachments. Place attachments in sequential order. Indicate clearly the corresponding section on each attachment.
- **5. Do not** enclose or attach brochures, flyers, photos, maps, letters of support, client testimonies, maps, evaluation tools, graphs/tables/charts, etc.
- **6. Do not** place the completed application in a binder or folder of any kind. Securely fasten the proposal.

#### **Submission Format**

#### Please submit proposal documents in the following order:

- **a.** Application
- **b.** Narrative responses
- c. Narrative attachments
- **d.** Budget tables
- e. Budget attachments
- f. Supporting Documents



#### **GRANT APPLICATION FORM**

Please Note: Form is fillable on the computer. However, PRINT COMPLETED FORM BEFORE CLOSING as software may not save your input.

FISCAL YEAR END	June	30, 2015		
DATE OF APPLICA	ATION:		_	
GRANT APPLICATION	ON FOR:		Project Name	
Mailing Address:				
Project Manager:				
Phone:		E-mail:		
Fax:	w	ebsite:		
Contact Person (Grant v	writer):			
			E-mail:	
Amount of Request	for County Grant F	ınds: \$		
			of Maui this fiscal year? YES	
	-	_	<u> </u>	
	for each program o	r project, <u>DE</u>	SCRIBE THE PROGRAM for	

REMEMBER: Submit a copy of this Application page with each of the five copies of the Narrative and Budget Sections.

### **NARRATIVE GUIDELINES**

#### **INSTRUCTIONS**

- **1.** Provide narrative responses in each of the topical categories listed below.
- 2. Place name of agency and program on the first page of the narrative (Executive Summary).
- **3.** Answer the questions in the order in which they appear.

#### **PROGRAM / SERVICE DESCRIPTION**

#### A. <u>Executive Summary</u>:

Provide a comprehensive overview of the proposed program(s) or service(s) to be delivered. Please limit executive summary to one or two paragraphs for a maximum of 150 words.

#### B. Need:

What is the problem/need the proposed program is designed to meet?

#### C. Goal(s) and Objectives:

Clearly state the goal(s) of the program and the specific objectives to be achieved. Goals must be specific and have measurable results (i.e. outputs and/or outcomes).

#### D. Delivery Plans:

Please provide a clear and specific description of the proposed delivery of service. Detail the strategies, activities, and timeline in such a way that a clear linkage is shown with program goals and objectives.

#### E. Evaluation:

Describe how you will evaluate the program to ensure that goals and objectives are met and that the desired outcome will be provided.

#### F. Budget:

Describe how the requested funds will be utilized to achieve the proposed goals and objectives. Explain any deviations from prior year grant budget. This narrative section should dovetail with the budget tables.

#### Remember:

Original signature(s) must be affixed on the application form (pg. 3-7).

Attach the first page of grant application to the narrative and budget of each of the five (5) copies. (See: Supporting Documents Checklist.)

## COUNTY OF MAUI – DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (FY 2015)

I.		LIFYING STANDARDS FOR APPLICANTS uplicants must meet ALL of the following standards. (Please check off, as applicable):
		Be a profit organization incorporated under the laws of the State of Hawaii, or a nonprofit organization determined to be exempt from federal income tax by the Internal Revenue Service;
		In the case of a nonprofit organization, have a governing board whose members have no material conflict of interest and serve without compensation;
		Have bylaws or policies which describe the manner in which business is conducted. Such bylaws or policies shall include provisions relating to nepotism and management of potential conflict of interest situations;
		Be licensed and accredited in accordance with applicable requirements of federal, state and county governments, as necessary.
II.	Th	NT CONDITIONS  e applicant agrees to accept the following terms and conditions prior to receiving a grant vard. (Please check off, as applicable):
		Be current in all state, federal and local tax payments;
		Have written policy statements, <u>signed and dated</u> , describing the applicant's policies complying with all applicable federal and state laws prohibiting discrimination against any person on the basis of race, color, national origin, religion, creed, sex, age, sexual orientation, disability or physical handicap, marital status, parental status, arrest and court record, National Guard participation, or AIDS/HIV infection;
		Have written policies establishing non-discrimination in hiring and client services, sexual harassment, financial audit requirements and fiscal procedure and the applicant's program compliance standards for maintaining an alcohol, tobacco and drug free workplace environment;
		Comply with all grant budget revision conditions as specified in DEM/SWD/Recycling budget revision implementation and reporting policies and procedures;
		Applicants based outside of Maui County that propose program services within Maui County must establish a local advisory committee to meet regularly to provide planning and operational input to the County funded program. A designated representative of that committee must also meet regularly with and report directly to the applicant's board of directors.
		Meet applicable DEMRG insurance requirements. Submit a Certificate of Liability Insurance from a Carrier rated no less than "A-" as established by "AM Best" or "Standard & Poor ratings," with the County of Maui named as "Additional Insured, providing the following minimum coverage of:  No less than a Combined Single Limit ("CSL") of liability coverage of \$1,000,000.  No erosion of limit by payment of defense costs, and

Recycling Grant FY15 3-4

Notification to County 30 days before cancellation prior to scheduled expiration date.

Note: Please have Insurance Carrier use the attached sample, with specific attention to

Rev. 12.17.13

Minimum annual aggregate limit of \$2,000,000.

the "Description of Operations."

Application Form

Employ and/or contract persons qualified to engage in the activity to be funded in whole or in part by the County;
Agree not to use County funds for purposes of entertainment perquisites (including food), or any other expenditure not directly related to the approved objectives of the project; and
Allow DEM/SWD/Recycling staff and/or County auditors full access to records, reports, files and other related documents to ensure that the program, management, administrative and fiscal practices of the recipient may be monitored and evaluated for the proper and effective expenditure of public funds.

#### III. CONTRACTS

Upon successful execution of a Grant Agreement of County Funds contract by all parties – incorporating the terms of this grant application, signatures, certification of funds, notarizations, and the inclusion of corporate and County seals – contracts will be awarded and grant funds disbursed only by the County Director of Finance.

Each grant agreement shall expressly state that the recipient or provider is not an employee of the County, but rather an independent contractor that will indemnify and hold harmless the County, the appropriate contracting applicant, involved officers, employees and agents from and against all claims, damages, or costs arising from, or in connection with, acts or omissions of the recipient or provider.

#### IV. RECORDS AND REPORTS

If applicable, applicant will provide DEM/SWD/Recycling Section with a copy of the most recent management letter from the organization's CPAs; if none was issued, explanatory documentation must be provided. The applicant must keep separate financial records and prepare reports – according to generally accepted accounting principals and as otherwise prescribed by law – detailing the use of County grant funds so that the status of these funds may be quickly determined at any time.

**Reporting Requirements:** At the end of each quarter of the fiscal year, each recipient of a grant of County funds must submit <u>Quarterly Reports</u> (unless otherwise indicated) to the SWD/Recycling Section according to the provisions specified below and containing the following information:

- Quarterly Allotment Request Report (QAR);
- Quarterly Financial Report (QFR): financial report pertaining to County funds received and expended or encumbered to date;
- Quarterly Narrative Reports (QNR): program activities, staffing and overall program status;
   and
- Any other information, statistics or documentation as may be specified in the Grant Agreement of County Funds or as requested or required by the DEM/SWD/Recycling Section for the purposes of grant management and/or program performance evaluation.

#### V. QUARTERLY ALLOCATION OF FUNDS

Grant funds will be disbursed to Grantees through a quarterly allocation process (unless otherwise indicated) that must include documentation as specified in "Quarterly Reports" (above). Allowable expenses include those itemized in the grant application budget and approved by the Recycling Coordinator. The fund's disbursement schedule is based on the conditions for payment specified in the Grant Agreement of County Funds.

#### VI. RECOGNITION

The grant recipient shall ensure that the County receives appropriate recognition in all publicity and/or advertising materials, for activities and/or events funded in full or in part by the County.

#### VII. GRIEVANCE PROCEDURE

The applicant will adopt and maintain a grievance procedure to assure proper accounting for any concerns and complaints about its programs or services that may arise from its members, employees, clients or members of the public.

#### VIII. <u>DISCLOSURE OF INFORMATION</u>

All information, data, and/or any other material provided to the County by virtue of this application, shall be subject to the Uniform Information Practices Act (UIPA), Chapter 92F, Hawaii Revised Statutes. All such material is deemed government record, open to the public, and may be provided to other public and/or private funding sources.

#### IX. CONTINUED ELIGIBILITY

Any applicant or recipient who withholds or omits any material facts or deliberately misrepresents such facts to the County of Maui shall: 1) immediately be disqualified from consideration for DEM/SWD/Recycling Section Grants funding; or 2) be in violation of the terms of the Grant Agreement of County Funds. In either case a grant agreement may be terminated by the County and the recipient or provider may be liable to reimburse all or a portion of any funds received from the grant.

Such recipient or provider shall be prohibited from receiving any grant, subsidy or purchase of service agreement from the County of Maui for a period of up to five years.

#### X. ACKNOWLEDGMENT

(Legal Name of Organization)		
(==95	· · · · · · · · · · · · · · · · · · ·	
hereby agrees to administer the		
	(Program Title)	

in accordance with the regulations, policies and procedures prescribed by the DEM/SWD. Distribution of DEM Recycling grant funds is limited solely to grantees in full compliance with DEM/SWD/Recycling regulations, policies and procedures. DEM/SWD/Recycling Section reserves the right to withhold grant distributions at any time the grantee is deemed not to be in compliance.

#### XI. AMENDMENTS TO THE APPLICATION/EVALUATION

Prior to the execution of any changes, additions, amendments or deletions to any portion(s) of the grant application or duly executed Grant Agreement of County Funds, the applicant must submit a written request and justification for those changes to the DEM/SWD/Recycling Section for prior review and approval by Recycling Coordinator.

The applicant must cooperate and assist the DEM/SWD/Recycling Section in any effort to evaluate, inspect or otherwise monitor any and all practices, policies, procedures or activities pursuant to this application or any grant designation or allocation received as a result of this application.

Signature Required	Print Name of Board President/Chairperson	
	Signature of Board President/Chairperson	Date
•••••••••••••••••••••••••••••••••••••••	<u>Print</u> Name of Executive Director/Manager	
Signature Required	<u></u>	
	Signature of Executive Director/Manager	Date

The undersigned hereby certify that the applicant has read and understands all terms, conditions and specifications subject to this application for DEMRG funding and that it has the authority and capacity to develop and submit this application, and to fully administer the

XII. <u>AUTHORITY AND CAPACITY OF APPLICANT</u>

program(s) pursuant to this application.

## **UNSIGNED APPLICATIONS WILL NOT BE ACCEPTED.**

#### COUNTY OF MAUI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (FY 2015)

## **SUPPORTING DOCUMENTS CHECKLIST**

Please Note: Form is fillable on the computer. However, PRINT BEFORE CLOSING as software may not save your input.

Please	e submit the following documents or items in the order listed below:
	One (1) complete ORIGINAL Grant application, signed and dated, with <u>all</u> supporting documents.
	Four (4) copies of: Application Form and completed narrative and budget sections.
I. <u>c</u>	ONE (1) EACH OF THE FOLLOWING DOCUMENTS:  Attach to only the ORIGINAL grant application document.
	<b>ORGANIZATION FLOWCHART</b> – show placement of proposed program within the organization.
	LIST OF CURRENT BOARD OF DIRECTORS and Officers to include:  → Dates of expiration of terms of office,  → Addresses and phone numbers of board members,  → Board of Directors meeting schedule for FY 2014 - 2015.
	ANNUAL FINANCIAL STATEMENTS - Agency's past two (2) years' annual financial statements:  → Prepared by a qualified accountant and approved/signed by the Executive Director; OR  → Prepared and signed by a Certified Public Accountant (CPA).
	<b>CURRENT AUDIT</b> - All nonprofit and profit organizations <u>must</u> have an audit prepared by an independent CPA at least every <b>three</b> (3) years. (See: Qualifying Standards, Item IV, Records and Reports)
	IRS FORM 990 - Most current document for fiscal or calendar year.
	<b>CERTIFICATE OF LIABILITY INSURANCE</b> – From an authorized Insurance Carrier; with County of Maui as Additional Insured; meeting minimum requirements of Grant Contract.
	<b>SUPPORTING DOCUMENTS AFFIDAVIT - Signed</b> by the Executive Director and Board Chairperson. (See: Instructions to determine if this document applies to your application).
<u> </u>	F YOU ARE A NEW AGENCY OR IF YOU HAVE NOT SUBMITTED A DEM RECYCLING BRANT APPLICATION WITHIN THE PAST THREE (3) YEARS, YOU MUST SUBMIT ALL OF THE ABOVE DOCUMENTS AND THE FOLLOWING:
	<b>INTERNAL REVENUE SERVICE (IRS) LETTER -</b> Verification of agency's nonprofit tax-exempt status; <b>OR</b> , verification of current tax status for profit organizations (whichever applies).
	ARTICLES OF INCORPORATION - Must be signed and dated.
	<b>BYLAWS</b> - Must contain specific clauses regarding nepotism and conflict of interest and must be <b>signed and dated</b> .

#### COUNTY OF MAUI ENVIRONMENTAL MANAGEMENT RECYCLING GRANT (FY 2015)

#### SUPPORTING DOCUMENTS AFFIDAVIT

Please Note: Form is fillable on the computer. However, PRINT COMPLETED FORM BEFORE CLOSING as software may not save input.

#### **SUBMIT this form if:**

- Applicant is currently receiving County of Maui funds for FY2014 under DEM/SWD/Recycling Grants or Line Item funding and the Applicant agency's contract is currently administered by the DEM/SWD Recycling Section; and,
- There have been NO changes within the past year in the Applicant agency's Bylaws,
  Articles of Incorporation or Nonprofit 501(c)(3) or (4) status and an agency audit or
  financial statements have been submitted and accepted in accordance with the
  requirements specified in the <u>Supporting Documents Checklist</u>.

#### Do NOT use this form if:

Please check all that apply

Applicant agency is submitting a DEM Recycling Grant Application for the first time. If
you are applying for a DEM Recycling grant for the first time, you must submit all of the
documents specified in the <u>Supporting Documents Checklist</u>.

## Applicant agency is currently a valid 501(c)(3) or (4) organization. There has been no change in the non-profit status of this agency within the past year. There have been no changes, additions, deletions or amendments to the existing and lawfully executed Bylaws of the Applicant agency within the past year. There have been no changes, additions, deletions or amendments to the existing and lawfully executed Articles of Incorporation of the Applicant agency within the past year. This agency has submitted and received approval of a valid Audit or Financial Statement(s) in accordance with the requirements specified in the Supporting Documents Checklist. I hereby certify that the information provided above is true and correct to the best of my knowledge. Name of Agency Address Board President/Chair-Signature Date **Executive Director-Signature** Date

# COUNTY OF MAUI - FY 2015 DEPARTMENT OF ENVIRONMENTAL MANAGEMENT RECYCLING GRANT PROGRAM BUDGET SUMMARY

Note: Budget sheets are available as Excel spreadsheets, upon request.

Organization Name:	Original Date:
Program:	Revision No.:
Budget Period:	Revision Date:

EXPENSE CATEGORY	AMOUNT REQUESTED	OTHER* RESOURCES	TOTAL BUDGET
A. Personnel (Salaries, Taxes & Benefits)			\$ -
B. Occupancy			\$ -
C. Equipment			\$ -
D. Supplies			\$ -
E. Promotion, Printing			\$ -
F. Insurance			\$ -
G. Shipping, Freight			\$ -
H. Travel/Auto Expense (staff travel, gas)			\$ -
I. Other			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
TOTAL GRANT REQUEST:	\$ -	\$ -	\$ -

*Breakdown of Other Resources	
SOURCE	AMOUNT
TOTAL:	\$ -

// yamzanon Name.		Original Date:		
Program:		Revision No.:		
Budget Period:				
A	A. PERSONNEL			
SCHEDULE OF PERSONNEL	AMOUNT	OTHER	TOTAL	
(include % of 40 hr. week)	REQUESTED	RESOURCES	BUDGET	
			\$	
			\$	
			\$	
			\$	
			\$	
		1	\$	
			\$	
		1	\$	
TOTAL PERSONNEL COST ustification:	\$ -	-	\$	
	\$ -	- \$		
ustification:	\$ -	\$ -		
ustification:		OTHER RESOURCES		
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	\$ TOTAL	
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	TOTAL BUDGET	
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	TOTAL BUDGET \$	
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	TOTAL BUDGET \$ \$	
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	TOTAL BUDGET  \$ \$ \$	
ustification:  B SCHEDULE OF	B. OCCUPANCY AMOUNT	OTHER	TOTAL BUDGET  \$ \$ \$ \$	
ustification:  B SCHEDULE OF	B. OCCUPANCY  AMOUNT  REQUESTED	OTHER RESOURCES	TOTAL BUDGET  \$ \$ \$	

Organization Name:		_ Original Date:	: <u> </u>
Program:	Revision No.:		
Budget Period:		_ Revision Date:	:
C	. EQUIPMENT		
SCHEDULE OF EQUIPMENT	AMOUNT REQUESTED	OTHER RESOURCES	TOTAL BUDGET
EQUIFINENT	KEWUESTED	RESOURCES	
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
TOTAL EQUIPMENT COST Justification:	\$	<u>-    \$ - </u>	- \$
Justification:		<u>-    \$ - </u>	_
Justification:	D. SUPPLIES  AMOUNT REQUESTED	OTHER RESOURCES	TOTAL BUDGET
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	TOTAL BUDGET
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	TOTAL
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	TOTAL BUDGET \$ -
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	TOTAL BUDGET  \$ - \$ -
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	TOTAL BUDGET  \$ - \$ - \$ -
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	* - \$ - \$ - \$
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	* - * - * - * - * - * - * - * - * - * -
Justification:  SCHEDULE OF	D. SUPPLIES AMOUNT	OTHER	* - * - * - * - * - * - * - * - * - * -
Justification:  SCHEDULE OF	D. SUPPLIES  AMOUNT REQUESTED	OTHER	* - * - * - * - * - * - * - * - * - * -

rganization Name:		Original Date:	
Program:			
Budget Period:			
<del>-</del>			
E. PRO	MOTION, PRIN	TING	
SCHEDULE OF	AMOUNT REQUESTED	OTHER	TOTAL
PROMOTION, PRINTING	KEWUEDIED	RESOURCES	BUDGET
			\$
	_		\$
			\$
			\$
		-	\$
-		-	
j.	_		\$
		<b> </b>	\$
		ı	\r
TOTAL PROMOTION, PRINTING COST ustification:	\$	- \$ -	\$
ustification:		- \$ -	\$
ustification: F	. INSURANCE		
ustification:		OTHER RESOURCES	\$ TOTAL BUDGET
stification:  F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET
stification:  F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET \$
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET \$
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET \$ \$
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET \$ \$ \$
ustification: F SCHEDULE OF	. INSURANCE	OTHER	TOTAL BUDGET \$ \$ \$ \$
ustification: F SCHEDULE OF	. INSURANCE  AMOUNT REQUESTED	OTHER	TOTAL BUDGET  \$ \$ \$ \$ \$ \$

ganization Name:		_ Original Date	:
Program:			:
Budget Period:			:
	HIPPING, FREIG	HT	
SCHEDULE OF	AMOUNT	OTHER	TOTAL
SHIPPING, FREIGHT	REQUESTED	RESOURCES	BUDGET
			\$
			\$
			\$
			\$
			\$
			\$
			II \$
TOTAL SHIPPING EDEIGHT COST	¢	¢	\$
TOTAL SHIPPING, FREIGHT COST stification:	\$	- \$ -	\$
stification:	\$ VEL, AUTO EXP		
H. TRAN	VEL, AUTO EXP	ENSE OTHER	\$ TOTAL
tification:	VEL, AUTO EXP	ENSE	\$
H. TRA	VEL, AUTO EXP	ENSE OTHER	\$ TOTAL
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET \$
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET  \$ \$ \$
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET  \$ \$ \$ \$
H. TRAN	VEL, AUTO EXP	ENSE OTHER	TOTAL BUDGET  \$ \$ \$ \$ \$ \$ \$ \$
H. TRAN	VEL, AUTO EXP AMOUNT REQUESTED	ENSE OTHER	TOTAL BUDGET  \$ \$ \$ \$

·	Revision Date:	
ail of Other Expenses or	Resources)	
AMOUNT	OTHER	TOTAL
REQUESTED	RESOURCES	BUDGET
		\$ -
		\$ -
		\$ -
		-
		\$ -
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		\$ -
		\$ -
		\$ -
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		\$ -
		\$ -
\$ -	\$ -	\$ -
<u>a</u>	il of Other Expenses or	il of Other Expenses or Resources)  AMOUNT REQUESTED RESOURCES

#### **QUARTERLY ALLOTMENT REQUEST (QAR)**

COUNTY OF MAUI, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT SOLID WASTE DIVISION - RECYCLING SECTION

Fiscal Year 2015 (July 1, 2014 to June 30, 2015)

G	Frant No.:		Date of Request:		FOR OFFIC	E USE ONLY
Orgar	nization N	ame and	Address:		Index Code(s):	
					Vendor No.	
Progr	am:					
(a)	Grant Am	ount	(b) Previous Payment(s)	(c) This Request	(d) Year-to-Date (b+c)	(e) Grant Balance (a-d)
			\$ -		\$ -	\$ -
I certify	that work for v	vhich payme.	nt is being requested was performed in	accordance with the terms of the	he current fiscal year grant agreen	nent of county funds.
						·
Nama/Titl	e (Please typ	o or print)		Signature		Date
vame/ mi	e (Flease typ	e or print)		Signature		Dale
		•		-		
Approv	ed by:		FOR OFFICE U	-		
Approv	ed by:		FOR OFFICE U	-		
	ed by: /aste Division		FOR OFFICE U	-	r Date	
Solid W	/aste Division	n Chief	Date	SE ONLY	r Date	
Solid W	/aste Division	Chief	Date  PRGANIZATION:	SE ONLY  Recycling Coordinato		
Solid W	/aste Division	n Chief	Date  DRGANIZATION:  Description	SE ONLY	r Date  Cumulative Amt Received	For Office Use Only
Solid W	/aste Division	Chief	Date  PRGANIZATION:	SE ONLY  Recycling Coordinato		
Solid W	COMPLET Quarter 0	Chief  FED BY C  Pmt No.	Date  DRGANIZATION:  Description  25% advance payment*  25% or cumulative payments not	SE ONLY  Recycling Coordinato	Cumulative Amt Received	
Solid W	/aste Division	Chief  FED BY C  Pmt No.	Date  PRGANIZATION:  Description  25% advance payment*  25% or cumulative payments not to exceed 50% of grant*	SE ONLY  Recycling Coordinato		
Solid W	COMPLET Quarter 0	Chief  FED BY C  Pmt No.	Date  DRGANIZATION:  Description  25% advance payment*  25% or cumulative payments not	SE ONLY  Recycling Coordinato	Cumulative Amt Received	
Solid W	COMPLET Quarter 0 1st	Chief  ED BY C  Pmt No.  1	Date  PRGANIZATION:  Description  25% advance payment*  25% or cumulative payments not to exceed 50% of grant*  25% or cumulative payments not to exceed 75% of grant*  15% or cumulative payments not	SE ONLY  Recycling Coordinato	Cumulative Amt Received  \$ - \$	
Solid W	COMPLET Quarter 0 1st 2nd	Pmt No.	Date  Description  25% advance payment*  25% or cumulative payments not to exceed 50% of grant*  25% or cumulative payments not to exceed 75% of grant*  15% or cumulative payments not to exceed 90% of grant*  10% or cumulative payments not to exceed 90% of grant*	SE ONLY  Recycling Coordinato	Cumulative Amt Received \$ -	
Solid W	COMPLET Quarter 0 1st 2nd 3rd 4th	Pmt No.  1 2 3 4	Date  Description  25% advance payment*  25% or cumulative payments not to exceed 50% of grant*  25% or cumulative payments not to exceed 75% of grant*  15% or cumulative payments not to exceed 90% of grant*	Recycling Coordinato  Amount Requested	\$ - \$ - \$ -	For Office Use Only

Comments:	FOR OFFICE USE ONLY		
	1. Grant Amount		
	Year-to-Date Expenditures     (Total on column "C", pg. 2)		
	Previous Payments Received     (Should equal to Previous Payments; see above)		
	Difference     (Line 2 minus line 3, if amountis negative, reflect as "0")		
	5. 10% of Line 1		
	Allotment Payment     Line 4 or line 5; whichever is less)		
	7. Amount of funds to be lapsed		

#### **QUARTERLY FINANCIAL REPORT**

# COUNTY OF MAUI, DEM/SWD/RECYCLING GRANT Fiscal Year 2015 (July 1, 2014 to June 30, 2015)

Organization:	Advance Payment-#1	July - September (#2)
Program:	OctDec (#3)	Jan March (#4)
Grant No.:	April - June Final Payment (	#5) Attach Tax Clearance Certificate

		THIS COUNTY GRANT ONLY				
	Category	Grant Amount	Expenditures Previously Reported	Current Quarter Expenditures	Y-T-D Expenditures (columns b+c)	Y-T-D balance
C	PERATING EXPENSES	(a)	(b)	(c)	(d)	(e)
Α	Personnel - Salaries					\$ -
	Payroll Taxes				\$ -	\$ -
	Personnel Benefits				\$ -	\$ -
В	Occupancy				\$ -	\$ -
С	Equipment				\$ -	\$ -
D	Supplies				\$ -	\$ -
Е	Promotion, Printing				\$ -	\$ -
F	Insurance				\$ -	\$ -
G	Shipping, Freight				\$ -	\$ -
Н	Travel/Auto Expense				\$ -	\$ -
ı	Other (Specify)				\$ -	\$ -
	, , , ,				\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
					\$ -	\$ -
TC	TAL OPERATING EXPENSES	\$ -	\$ -	\$ -	\$ -	\$ -

The County of Maui reserves the right to request any documentation and/or verification of expenses stated.

Prepared by: Name and Title (print or type)	Signature	Date

Narrative Section (If there are any deviations, please answer the following questions on a separate sheet of paper)

- 1 Explain any deviations (+/-15%) in year-to-date expenditures from the commensurate year-to-date quarterly proration, i.e. if 3rd. Quarter "y-t-d" expense amount to only 50%, explain -25% deviation in expenditure.
- 2 How will the deviation in expenditure rate be adjusted in subsequent quarter(s)?
- 3 Explain any other significant fiscal or budgetary matters; impacts to overall agency operations and/or delivery of services.

#### **QUARTERLY ALLOTMENT NARRATIVE REPORT**

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, SOLID WASTE DIVISION, RECYCLING SECTION COUNTY OF MAUI – RECYCLING GRANT

FY 2015: JULY 1, 2014 - JUNE 30, 2015

Orga	nization:			Grant No.: G-
Progra	m Name:			
_		October to December		April to June Final
INSTR	<u>UCTIONS</u>			
∽ Pı		esponse to each question be our current grant proposal as	elow. s a guide in preparing your r	responses.)
∽ R	espond to each que	estion below in the order the	y appear.	
∽ Li	mit your responses	to no more than four (4) pag	ges in total.	
I Pro	gram Status Sum	marv		
		goal/benchmark for this pro	ogram year.	
2.	What objectives/a	ction steps were completed	this quarter for each goal?	
3.	What measurable	outcomes were achieved th	nis quarter?	
4.	What objectives/a	ctions steps will be accomp	lished during the next quarte	er (except if this is for the last quarter)?
	rative Report What program cha	allenges occurred this quarte	er and how were they addre	ssed and/or resolved?
2.	What staffing cha	nges occurred this quarter?	Report any increase in sala	ries, etc.
3.	What staffing char	nges are pending?		
Narrative	e Report Prepared	by:		
Print Nan	ne/Title		Signature	 Date
Narrative	e Report Reviewed	I/Approved by:		Office Use ONLY
Print Nan	ne/Title		Signature	 Date



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

ceruncate non	der in ned of such endorsement(s).			
PRODUCER		CONTACT NAME:		
	Insurance Broker Name	PHONE FAX (A/C, No, Ext): (A/C, No):		
	Address	E-MAIL ADDRESS:		
	City, State, Zip	INSURER(S) AFFORDING COVERAGE	NAIC #	
		INSURER A: Insurance Compnay, A+ XV		
INSURED		INSURER B. Another Insurance Company, AVI		
	Named Insured (Policy Holder)	INSURERC: One More Insurance Company, A XV		
	Address	INSURER D:		
	City, State, Zip	INSURER E :		
		INSURER F:		
COVERACES	CEDTICIOATE NUMBED.	DEVICION NUMBER		

COVERAGES	CERTIFICATE NUMBER:		REVISION NUMBER:
THIS IS TO CERTIFY TH	AT THE POLICIES OF INSURANCE LISTED B	ELOW HAVE BEEN ISSUED TO THE INSURE	D NAMED ABOVE FOR THE POLICY PERIOR
INDICATED. NOTWITHS	TANDING ANY REQUIREMENT, TERM OR CO	ONDITION OF ANY CONTRACT OR OTHER I	DOCUMENT WITH RESPECT TO WHICH THIS
CERTIFICATE MAY BE I	SSUED OR MAY PERTAIN, THE INSURANCE	E AFFORDED BY THE POLICIES DESCRIBE	D HEREIN IS SUBJECT TO ALL THE TERMS
EXCLUSIONS AND COND	DITIONS OF SUCH POLICIES. LIMITS SHOWN I	MAY HAVE BEEN REDUCED BY PAID CLAIMS	
INSR	ADDL SUBR	POLICY EFF POLICY EXP	

Excessions in a constitution of control of c								
INSR LTR	TYPE OF INSURANCE	ADDL INSR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X  GEN'L AGGREGATE LIMIT AF LES PER:  POLICY PRO- PRO- POLICY PRO-			GLXXX123	or <b>l</b> otlab/4	81lo1/2015	EACH OCCURRENCE \$ 1,000,000  DAMAGE TO RENTED \$ 100,000  PREMISES (Ea occurrence) \$ 5,000  PERSON ADVINITY \$ 1,000,000  GENERAL \$ 2,000,000  PED DUC COM YOF AGG \$Included	
A	AUTOMOBILE LIABILITY  X AUTO ALL OWNED SCHEDULED AUTOS NON-OWNED AUTOS AUTOS HIRED AUTOS AUTOS			ALXXX456	01/01/2014	orfortzais	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000  BODILY INJURY (Per person) \$  BODILY INJURY (Per accident) \$  PROPERTY DAMAGE (Per accident) \$  \$ \$	
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION\$				,		EACH OCCURRENCE \$ AGGREGATE \$ \$	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCXXX789	4امداءهاره	orlar laars	WC STATU-   OTH-   ER	
С	Other: Professional Liability			PL2227799	Diforfaoid	01101/2015	Limit \$1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate Holder is named Additional Insured as their interest may appear subject to the policy provisions as shown above. Waiver of Subrogation is provided in the favor of the County of Maui on the Workers Compensation policy.

Defense Costs are in addition (or outside) the Limit of Liability.

CERTIFICATE HOLDER	CANCELLATION			
County of Maui 200 South High Street Wailuku, Hawaii 96793	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
wallard, nawali 50755	AUTHORIZED REPRESENTATIVE			
,	_			

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